



January 28, 2019

Greenville County Legislative Delegation
301 University Ridge, Suite 2400
Greenville, SC 29601

Members of the Greenville County Legislative Delegation,

I would like to follow up on the invitation from Michael Hildebrand, President of the Greenville Health Authority (GHA), for you to attend the Prisma Health-Upstate Annual Report to the GHA. Details are as follows:

Prisma Health-Upstate Annual Report to the GHA
2:00pm
February 15, 2019
Prisma Health-Upstate Downtown Board Room, 5th Floor
300 E. McBee Avenue
Greenville, SC 29601

I look forward to the opportunity to talk with you about Prisma Health-Upstate's commitment to inspiring health and to hear from you regarding the health needs of your communities. If you have not already, please RSVP to Mona Cole at rcole2@ghs.org.

As always, thank you for your service.

Sincerely,

A handwritten signature in black ink that reads "Spence Taylor". The signature is written in a cursive style.

Spence M. Taylor, MD
President
Prisma Health-Upstate